

APPENDIX -34
GOVERNMENT OF KERALA
DEPARTMENT OF HIGHER SECONDARY EDUCATION
APPLICATION FOR CONCESSIONS TO DIFFERENTLY - ABLED / MENTALLY CHALLENGED
CANDIDATE IN THE FIRST / SECOND YEAR HIGHER SECONDARY EXAMINATION,
MARCH – 20.....

1. Name of Examination	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; border: 1px solid black; text-align: center;">First Year</td> <td style="width: 33%; border: 1px solid black; text-align: center;">Second Year</td> <td style="width: 34%; border: 1px solid black; text-align: center;">March 20.....</td> </tr> </table>	First Year	Second Year	March 20.....									
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2. Examination centre code No	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%; height: 20px;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> </tr> </table>												
3. Name of the Examination centre	:													
4. Name of the candidate	:													
5. Address for Communication	:													
6. Register No. of the candidate	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> <td style="width: 10%;"> </td> </tr> </table>												
7. Nature and percentage of handicap	:													
8. Nature of concessions eligible [Tick mark the boxes]	:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">1. Extra time</td> <td style="width: 5%;"></td> <td style="width: 45%; text-align: right;"><input type="checkbox"/></td> </tr> <tr> <td>2. Service of scribe</td> <td></td> <td style="text-align: right;"><input type="checkbox"/></td> </tr> <tr> <td>3. Exemption from Drawing diagrams</td> <td></td> <td style="text-align: right;"><input type="checkbox"/></td> </tr> <tr> <td>Grace Mark</td> <td></td> <td style="text-align: right;"><input type="checkbox"/></td> </tr> </table>	1. Extra time		<input type="checkbox"/>	2. Service of scribe		<input type="checkbox"/>	3. Exemption from Drawing diagrams		<input type="checkbox"/>	Grace Mark		<input type="checkbox"/>
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3. Exemption from Drawing diagrams		<input type="checkbox"/>												
Grace Mark		<input type="checkbox"/>												

Signature of the candidate

Place :
Date :

Certificate of the Principal of the School through which the candidate is presented for Examination:
 Certified that the above candidate is eligible for concessions applicable to Differently abled / Mentally Challenged candidates and the documents submitted herewith are genuine.

Place :
 Date : (Office Seal) Signature of the Principal
Name
Designation

Documents attached

1. Photograph highlighting the handicap (for physically challenged)
2. Medical Certificate from Medical Board in original
3. Medical Certificate from the Medical Board – Attested copy
4. Details of the scribe (if necessary)